



*A copy of this will be emailed to all coaches in early July!*

**2025 MICSA CHAMPIONSHIPS - HOSTED BY EDGEWOOD COUNTRY CLUB  
JULY 25TH, 26TH, AND 27TH  
COACHES INFORMATION**

**All entries for this year's meet must be submitted no later than 12:00 PM on Sunday, 7/20/25**

Please use the attached Team Manager Event File for your entries and send them to Chet Ricker at:

[micasawimleague@gmail.com](mailto:micasawimleague@gmail.com)

Once your entries have been submitted, you will receive a confirmation report by 5:00 PM on Sunday for you to review and make any corrections. **Any changes must be made by 8:00 PM on Sunday evening.**

\*It would be best if you respond to Chet even if you don't have any changes and let him know your entries are correct.\* **No changes will be allowed on Monday at the Coaches Meeting.**

**MONDAY, JULY 21ST**

11:00 AM - Coaches and Officials Meeting in the ECC Clubhouse

***Please be prompt and all clubs need to have a representative present at this meeting.***

Please make sure and have the following for the meeting:

- > We have verified that all 14 club flags have been received from GIGCC, so no need to worry about your flag.
  - > Any MICSA rotating trophies your club won last year
  - > Entry summary sheet included in this packet
  - > A signed hard copy of your entries for the meet
- > A check made payable to MICSA for your team's entry fees (\$7 per individual event and \$28 per relay)  
***If you are getting the check from your club controller, don't wait until the last minute!***
- > Relay names for each relay (Remember, names can be changed until the announced deadline for each relay)  
***Remember to include any swimmers who may be relay only swimmers in your entry file by listing them as an alternate on a relay. This will save a lot of work for Doug if they become a swimmer in a relay.***
- > A completed team information sheet for the opening ceremony announcements

**MEETING AGENDA**

- > Pick up Coaches Badges, Parking Passes, and Bag Tags
  - > Explanation of Parking procedures
  - > Announcement of this year's Meet Committee
- > Comments from Doug Irely - this year's Meet Manager operator
  - > Comments from the Officials
  - > Any questions or concerns from Coaches
  - > Lunch
- > Anyone interested may take a tour of the pool area to get an idea of the layout for the meet

12:30 PM - Coaches and Officials Golf Outing - 9 Hole Scrambles

**ATTACHMENTS**

- > Team Manager Event File for your entries
  - > Meet Summary Sheet
  - > Team Information Sheet for the Opening Ceremonies
  - > Team Practice Schedule (Also posted on 2025micsafinals.com)
- > Team Warm-up Assignments and Times (Also posted on 2025micsafinals.com)

*A copy of this will be emailed to all coaches in early July!*